



St. Paul's by-the-Lake

*The Episcopal / Anglican Church
in Rogers Park Since 1882*

The Feast of the Conversion of St. Paul the Apostle

January 29, 2023

8:00a Low Mass and 10:30a Sung Mass

We welcome all who may be visitors this morning, and we hope you will come again to worship God here with us.

Today we celebrate the feast of the Conversion of St. Paul the Apostle. St. Paul was called by Jesus to proclaim the Gospel to the Gentiles. After his conversion, he spent the rest of his life journeying on his missions, establishing local churches, and writing to them. As inspired by the Holy Spirit, Paul's letters are part of the Canon of the New Testament.

The Rev'd Fr. Trey Garland, *Rector*

Rt. Rev. Daniel Martins, *Bishop in Residence* ♦ Rev. Abraham Awan, *Assisting Priest*

Rev. John Burton, *Honorary Assistant* ♦ Rev. James Steele, *Honorary Assistant*

Rev. John Heschlē, *Rector Emeritus* ♦ Mr. Mark Law, *Organist and Choirmaster*

Mr. John Ngugi, *Catechist* ♦ Mr. David Mattocks, *Sexton*

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www.facebook.com/StPaulsChurchByTheLake

Liturgical Notes

St. Paul's liturgy comes from the Anglican Service Book, a worship book that draws on the best of the 1928 and 1979 Books of Common Prayer. Noted as ASB in the bulletin, you can find copies of this black bound book in your pew rack to follow along as we worship.

If kneeling or standing is not possible for you, you may remain seated. And finally, a friendly reminder to please be aware of personal belongings while at church—we recommend you not bring valuables to church and that you never leave your purse or such unattended.

The Order of the Mass

According to the Anglican Service Book

The Entrance Rite

Processional and Introit (*stand*)

Hymn: “The Church’s One Foundation”

Hymn #396

Cantor Rejoice we all, and praise the Lord, devoutly keeping this festival with due solemnity: wherein Paul, the blessed Apostle, by his wonderful conversion did greatly illumine this present world. For the light of his holy preaching: and for the conversion of Holy Paul. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Salutation, Collect for Purity, and Summary of the Law (*stand*) ASB 249

Kyrie Eleison (*stand*) Music Insert/ASB 250

The service music this morning can be found in the music booklet in your pew.

Gloria: “All Glory Be to God On High” (*stand*) Music Insert/Hymn #421

The Collect of the Day (*stand*) ASB 251

The Collect can be found on the Scripture Insert.

The Liturgy of the Word

The Lessons (*sit*) ASB 251

First Lesson Acts 26:9-21

Paul said to King Agrippa, “Indeed, I myself was convinced that I ought to do many things against the name of Jesus of Nazareth. And that is what I did in Jerusalem; with authority received from the chief priests, I not only locked up many of the saints in prison, but I also cast my vote against them when they were being condemned to death. By punishing them often in all the synagogues I tried to force them to blaspheme; and since I was so furiously enraged at them, I pursued them even to foreign cities.

“With this in mind, I was traveling to Damascus with the authority and commission of the chief priests, when at midday along the road, your Excellency, I saw a light from heaven, brighter than the sun, shining around me and my companions. When we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, ‘Saul, Saul, why are you persecuting me? It hurts you to kick against the goads.’ I asked, ‘Who are you, Lord?’ The Lord answered, ‘I am Jesus whom you are persecuting. But get up and stand on your feet; for I have appeared to you for this purpose, to appoint you to serve and testify to the things in which you have seen me and to those in which I will appear to you. I will rescue you from your people and from the Gentiles—to whom I am sending you to open their eyes so that they may turn from darkness to light and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

“After that, King Agrippa, I was not disobedient to the heavenly vision, but declared first to those in Damascus, then in Jerusalem and throughout the countryside of Judea, and also to the Gentiles, that they should repent and turn to God and do deeds consistent with repentance. For this reason the Jews seized me in the temple and tried to kill me.”

May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

Let your ways be known upon earth, *
your saving health among all nations.

Let the peoples praise you, O God; *
let all the peoples praise you.

Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

Let the peoples praise you, O God; *
let all the peoples praise you.

The earth has brought forth her increase; *
may God, our own God, give us his blessing.

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Lesson

Galatians 1:11-14

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Gradual (*sit*)

Cantor He that wrought effectually in Peter to the Apostleship, was also mighty in me toward the Gentiles: and they perceived the grace that was given unto me. The grace of God which was bestowed upon me was not in vain: but his grace ever abideth in me.

Alleluia (*stand*)

Cantor Alleluia. Alleluia. The Apostle Paul, the chosen vessel: is very worthy to be extolled. Alleluia.

The Proclamation of the Gospel (*stand*)

ASB 252

The Holy Gospel

Matthew 10:16-22

Jesus said to the twelve, "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved."

The Homily (*sit*)

Fr. Garland

The Nicene Creed (*stand*)

ASB 253

The Prayers of the People (*stand*)

ASB 300

Confession of Sin, Absolution, and Comfortable Words (*kneel*)

ASB 256

Greeting and Announcements (*sit*)

The Liturgy of the Sacrament

Offertory *(stand)*

Cantor O how dear are thy friends unto me. O God: O how great is the preeminence of them.

Hymn: “Who Are These Like Stars Appearing” Hymn #130

Prayers of Preparation *(stand)*

Presider Blessed art thou, Lord God, King of the Universe. Through thy goodness we have this bread to offer: grain of the earth and work of human hands. It will become for us the Body of Christ.

People Blessed be God forever.

Presider Blessed art thou, Lord God, King of the Universe. Through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

People Blessed be God forever.

Orate Fratres *(stand)* ASB 259

Presider *Mass Intentions* ... May *their* souls and the souls of all the faithful departed, through the mercy of God, rest in peace,

People And rise in glory. Amen.

The *Sursum Corda* *(stand)* ASB 260

The *Sanctus et Benedictus* *(stand)* Music Insert/ASB 260

Canon of the Mass *(kneel)* ASB 261

The Lord’s Prayer and *Libera Nos* *(kneel)* Hymn #722/ASB 263

The Peace and the Fraction *(kneel)* ASB 263

The *Agnus Dei* *(kneel)* Music Insert/ASB 264

Prayer of Humble Access *(kneel)* ASB 264

Communion *(sit)*

Cantor Amen, I say unto you, that ye which have forsaken all, and followed me: shall receive an hundredfold and shall inherit everlasting life.

All baptized Christians who have been admitted to Holy Communion, are repentant of their sins, and believe in the real presence of Christ in the Blessed Sacrament are welcome to receive Communion. Anglicans receive on the tongue or in the right hand palm, and by guiding the chalice to their lips. If you do not intend to receive, you may instead come up for a blessing—simply cross your arms over your chest.

After receiving Communion or a blessing at the altar rail, parents may bring their children through the west side aisle to the Library for Sunday School.

Hymn: “Here, O My Lord” Hymn #208 *(first tune)*

Hymn: “Blest Are the Pure In Heart” Hymn #418

Post-Communion Prayers and Blessing *(kneel)* ASB 266

Closing Hymn *(stand)*

Hymn: “O Sion Haste” Hymn #261

The Angelus *(stand)* ASB 728

Dismissal *(stand)* ASB 267

Announcements

Join us for our Annual Parish Meeting today following the 10:30a Mass. Activities will be provided for children during the meeting.

The Rector’s Study has resumed, and is currently studying the Apocrypha. Classes are held from 9:30 am until 10:15 am on Sundays in the Rector’s office. Copies of the Apocrypha (ESV) are available for \$10.00.

Our regular Daily Mass schedule has resumed. Masses are Tuesdays and Wednesdays at 10:30a and Thursdays at 6:15p.

Pledge Envelope Boxes are in the narthex if you pledged and requested envelopes. Ask an usher for help if you cannot find yours.

2022 Ordo Calendars are also available in the narthex. They are free.

Next Sunday, February 5, we will celebrate the Presentation of Our Lord, commonly called Candlemas. You may bring candles to this service to be blessed. Throats will also be blessed on Thursday 2/2 or Sunday 2/5.

Souper Bowl of Caring Sunday is February 12. There will be a soup pot in the narthex to collect cash donations for our local food pantry.

Serving at the 10:30a Liturgy

Serving Today

Presider & Preacher: Fr. Trey Garland

Organist and Choirmaster: Mark Law

Camera/Web Support: Koji Torihara

Lector: John Chalmers

Ushers: John Ngugi, Kerry Fly

Serving Next Week

Lector: Jenny Glick

Ushers: John Ngugi, Kerry Fly

Our Parish Prayers

The Altar Flowers, Sanctuary and Shrine Lamps are given today to the greater glory of God by Amanda Torihara in loving memory of her sister Kim Rios. *The sign up book for altar flowers and lamps is located in the narthex.*

Sick & Shut-in: Fr. Burton, Fr. Higginbotham, Fr. Steele, Fr Garland, Brenda, Sharon, Dashall, Peter, Waveney, Mary-Cecelia, Philomena, SuNgay, Judith, Bill, Lillian, Meredith, Janet, Robert, a situation known to God, Ket, Jamie, Renee, Jessica and her family.

Departed: John Shelby, Pope Benedict XVI

On the first of each month, the parish prayer list will be cleared. Please email Fr Garland (rector@stpaulsbythelake.org) to add a name to the prayer list.

Parish Calendar

Mon	1/30		No Mass	<i>Bl. Charles Stuart, k. & m.</i>
Tue	1/31	10:30a	Low Mass	<i>Feria</i>
Wed	2/1	10:30a	Low Mass	<i>St. Brigid, abs.</i>
Thu	2/2	6:15p	Low Mass	<i>PRESENTATION OF OUR LORD/ Purification of the BVM/ Candlemas</i>
Fri	2/3		No Mass	<i>St. Anskar, arbp. & m./ St. Blasius, bp. & m.</i>
Sat	2/4	10:00a	Altar Guild	<i>St. Cornelius, centurion</i>
Sun	2/5		Septuagesima	
		8:00a	Low Mass	
		9:30a	Rector's Study (<i>Rector's Office</i>)	
		10:30a	Sung Mass	
		11:30a	Sunday School (<i>Library</i>)	
		12:00p	Sudanese Dinka Mass	