



# St. Paul's Church by-the-Lake

*The Episcopal/Anglican Church  
in Rogers Park since 1882*

7100 N Ashland Blvd ♦ Chicago, IL 60626-2502 ♦ 773-764-6514

[www.stpaulsbythelake.org](http://www.stpaulsbythelake.org) ♦ [office@stpaulsbythelake.org](mailto:office@stpaulsbythelake.org)

[www.facebook.com/StPaulsChurchByTheLake](https://www.facebook.com/StPaulsChurchByTheLake)

## The Messenger

September 2022

### WELCOME! THERE IS A PLACE FOR YOU...

St. Paul's by-the-Lake is a parish family established in Rogers Park in 1882 in the Diocese of Chicago, part of the Anglican Communion of which The Episcopal Church is the American Province. Our worship to the Glory of God is catholic and sacramentally centered in the celebration of the Eucharistic Sacrifice of Jesus, commonly called The Mass. Our mission is evangelical: to bring all persons to the knowledge and love of God, respecting the dignity and freedom of every human being.

### THE LITURGY

Sunday (1928 Rite or Rite I)	8:00 am and 10:30 am
Tuesday (1928 Rite)	10:30 am
Wednesday (1928 Rite)	10:30 am
Thursday (Rite II)	6:15 pm

*Confession Sunday at 8:45 am*

Although public services have resumed at St. Paul's, we will continue streaming our Sunday 10:30a Mass online from our Facebook page. To watch, go to [www.facebook.com/StPaulsChurchByTheLake](https://www.facebook.com/StPaulsChurchByTheLake) and scroll until you see the live video feed. A link will also be available on our website, and note that a Facebook account is not required to view the video.

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7100 N Ashland Blvd  
Chicago, IL 60626-2502

Address Correction Requested

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## FROM THE RECTOR

St. Paul's Family,

I have been asked by a number of parishioners if I could make public the article that I wrote for the Anglican Digest, that was referenced in a sermon on the feast of the Assumption. You will find it below. It appeared in the Autumn 2015 edition.

When I was at Sewanee as a seminarian, I was fortunate enough to be able to do my field education at All Saints' Chapel. It was the practice to record "1 + all the Saints" in the service register when only the officiant was present at one of the daily offices. At the time, I thought it was just a peculiar thing that was a part of Sewanee life—but I didn't really get it. Twelve years after being ordained to the priesthood, I have a firmer understanding—but like most things in dealing with God and his most gracious will, large parts of it remain a mystery.

As I have grown and learned, I have come to appreciate, and rely on, this mysterious communion of saints. A pure creedal understanding is that we are bound with our brothers and sisters who have gone before us in the same Body of which Jesus Christ is the head. As an unashamed and incorrigible Anglo-Catholic, I have brought both the intercessions of the saints and prayers for the dead to the parishes I have served (where such things did not already exist). It provides an excellent jumping-off point for talking about the communion of saints.

The first hurdle is: "Why are we praying for the dead?" Jesus answers this question for us in the twelfth chapter of Mark where he responds to the Sadducees' question about the resurrection. Jesus answers, "And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living." They are alive to God. This communion is very present and we know that in the presence of the Holy and Triune God that they are alive. As the prayer from the burial office says: "Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom." We acknowledge within our liturgy that those who are dead to us are alive and in action before Christ.

The second hurdle is: "Why do we want this communion of saints to pray for us?" Let me be clear from the beginning that none of us require a mediator to pray to God. But I suspect all of us at one point or another may have asked someone to pray for us or found ourselves on a prayer list. There

is no difference, at least in my opinion, between asking the living to pray for me and asking the saints above to pray for me. For those who are strict readers of the Thirty-Nine Articles, article XXII only prohibits the "Romish" doctrine of asking the saints intercession; it does not speak to the Patristic or Eastern views of the intercession of saints (see John Henry Newman's Tract 90, part 6).

The biggest hurdle, though, at least in my own experience, has been the fact that we get nervous about supernatural mystery. As I look at my desk, I have a smart phone, a tablet, and a computer—all with the ability to search any topic and provide me with answers, and all waiting to do my will. I have become conditioned not to accept "unknown." Some of us, I think, cease to dwelling the mysteriousness of God and his love, and strive to find answers, and become disenchanted with our spiritual life when we cannot find answers. The communion of saints is one of those things that we can only understand in part. By no means can we have a full understanding of this great blessing. Some things will simply have to wait until our own earthly pilgrimage has ended. The next time you attend the Eucharist, pay attention.

You, I, and those present are not the only ones who join our worship of Father, Son, and Holy Ghost; rather it is "Angels and Archangels, and with all the company of heaven," who join in the wonder, love, and praise. You and I are a part of this mystical communion that comes to praise and render thanks to God who loved us enough to allow his Son to die on the cross, that you and I might have eternal life.

Blessings,

Fr Garland  
512-808-7477  
[rector@stpaulsbythelake.org](mailto:rector@stpaulsbythelake.org)



### ...TIP OF THE BIRETTA

To the Altar Guild for keeping the parish altars vested and ready for mass, especially during the heat of the summer!

## UPCOMING HOLY DAYS AND EVENTS

### The Feast of Our Lady of Walsingham Sunday, September 25

8:00 am Low Mass

9:30 am Rector's Study on the Apocrypha

10:30 am Solemn Mass

11:30 am Sunday School

### Installation Mass for Fr. Garland The Feast of St. Michael and All Angels Thursday, September 29

7:00 pm Solemn Mass



## ANNOUNCEMENTS

### Anglican Service Book

We are now using the Anglican Service Book for all Sunday Masses.

### Rector's Study – Sundays at 9:30 am

The Rector's Study is currently studying the Apocrypha. Classes are held from 9:30 am until 10:15 am on Sundays in the Rector's office. Copies of the Apocrypha (ESV) are available for \$10.00.

### Sunday School

**Church School has resumed!** It takes place during 10:30 Mass, between the Sermon and Communion. Children will be dismissed to the library during this time. All children ages 4 - 8<sup>th</sup> grade are welcome, and high schoolers may assist. If you'd like to minister in Sunday School, speak with Amanda Torihara or email her at [children@stpaulsbythelake.org](mailto:children@stpaulsbythelake.org).

### Vestry Update

Jay Chandra is stepping down from the vestry and from his role as Junior Warden as he and his family move to Tennessee. Suzgo Nyirenda will fill out his term as Junior Warden, and the parish will elect a new junior warden at the Annual Meeting in January 2023.

### Prayer List

On the first of each month, the Parish prayer list will be wiped clear. Please email [rector@stpaulsbythelake.org](mailto:rector@stpaulsbythelake.org) with names to be added.

### Giving

To give to the work and ministry of St. Paul's, use one of these options:

- **In person:** during Mass, via the offering plate.
- **Online:** Go to our website at [www.stpaulsbythelake.org/giving](http://www.stpaulsbythelake.org/giving) and click on the Donate button. Funds will arrive quickly to St. Paul's.
- **Checks by mail:** Mail your checks to the parish office (7100 N Ashland Blvd, Chicago, IL 60626). Checks should be made out to "St. Paul's Church by-the-Lake."
- **Bank account bill pay:** Look for this option on your bank's website. Many banks will allow you to set up St. Paul's as a Payee, and then the bank will send your pledge or giving to us ... no stamps necessary!

### Altar Flowers and Sanctuary Lamps

If you would like to give Altar Flowers or Sanctuary Lamps, send a check to the church with "Flower Fund" in the memo line. Please include a note with the date and the memorial or other occasion, so that we can include that in the bulletin. Flowers are \$60 for 2 Vases, the High Altar Sanctuary Lamp is \$5, and the Chapel Shrine Lamp is \$5. The cost may be split among several people.



## PARISH REGISTER

### Holy Baptism

The next baptismal day will be November 6, The Solemnity of All Saints. To schedule a baptism, talk to Fr Garland at least a month in advance.



God willing, the next Messenger will be published in October. Contributions to content are welcome and encouraged. Announcements need to be submitted by September 15, and may be submitted in writing to the parish office or by email to [bulletins@stpaulsbythelake.org](mailto:bulletins@stpaulsbythelake.org).

# ST. PAUL'S CHURCH BY-THE-LAKE – SEPTEMBER 2022

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
<b>Legend</b>		<b>Ushers</b>	<b>Lectors</b>				
abs – abbess abt – abbot ap – apostle arbp – archbishop Bl – blessed bp – bishop ECW – Episcopal Church Women	c – confessor d – deacon evan – evangelist f – friar feria – weekday k – king	m – martyr mat – matron n – nun pt – priest q – queen r – religious St – saint	<b>10:30a Mass</b> 4 – J. Ngugi, K. Fly 11 – S. Nyirenda, J. Ngugi 18 – P. Zimmerman, S. Nyirenda 25 – J. Ngugi, A. Carty	<b>10:30a Mass</b> 4 – J. Glick 11 – E. Lemi 18 – A. Torihara 25 – K. Gerber	Bl. David P. Oakenhater, d./ St. Giles, abt.  6:15p Low Mass, Rt. II & Holy Unction	Martyrs of New Guinea  <i>Fast &amp; Abstinence</i>	Bl. Phoebe, deaconess  10:00a Altar Guild
<b>Pentecost XIII</b> Proper 18  8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Mass	<b>4</b> Labor Day/ Bl. Boris & Gleb, m.	<b>5</b> Feria	<b>6</b> Feria	<b>7</b> Feria	<b>8</b> Nativity of the BVM	<b>9</b> Bl. Constance & her companions, m.  <i>Fast &amp; Abstinence</i>	<b>10</b> Bl. A. Crummell, pt.  10:00a Altar Guild
<b>Pentecost XIV</b> Proper 19  8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Prayers	<b>11</b> Bl. J.H. Hobart, bp.	<b>12</b> St. Cyprian, bp. & m.	<b>13</b> St. Cyprian, bp. & m.	<b>14</b> HOLY CROSS DAY	<b>15</b> Seven Sorrows of the BVM	<b>16</b> St. Ninian, bp.  <i>Fast &amp; Abstinence</i>	<b>17</b> St. Hildegard of Bingen, abs./ St. Lambert, bp. & m.  10:00a Altar Guild
<b>Pentecost XV</b> Proper 20  8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Prayers	<b>18</b> St. Theodore of Tarsus, arbp.	<b>19</b> Bl. J.C. Patteson, bp. & m.	<b>20</b> Bl. J.C. Patteson, bp. & m.	<b>21</b> ST. MATTHEW, AP. & EVAN.	<b>22</b> Feria	<b>23</b> Feria  <i>Fast &amp; Abstinence</i>	<b>24</b> Our Lady of Walsingham  10:00a Altar Guild
<b>Our Lady of Walsingham</b>  8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Prayers	<b>25</b> Bl. Lancelot Andrewes, bp.	<b>26</b> Bl. Lancelot Andrewes, bp.	<b>27</b> St. Vincent de Paul, pt./ SS. Cosmas & Damian. m.	<b>28</b> St. Wenceslaus, m.	<b>29</b> ST. MICHAEL & ALL ANGELS	<b>30</b> St. Jerome, pt. & monk  <i>Fast &amp; Abstinence</i>	

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