



St. Paul's by-the-Lake

*The Episcopal / Anglican Church
in Rogers Park Since 1882*

The Feast of St. Mary Magdalene

July 23, 2023

8:00a Low Mass and 10:30a Sung Mass

We welcome all who may be visitors this morning, and we hope you will come again to worship God here with us.

Today we celebrate the Feast of St. Mary Magdalene. During his ministry, Jesus delivered Mary from evil spirits. She was among the women who accompanied and supported Jesus and the apostles, and was present at the crucifixion. Mary Magdalene was also the first to witness the resurrection, and thus has been called “equal to the apostles.” Because Jesus told her to announce his resurrection to his disciples, she has also been called “the apostle to the apostles.”

The Rev'd Fr. Trey Garland, *Rector* ♦ The Rt. Rev. Daniel Martins, *Bishop in Residence*
Rev. Abraham Awan, *Assisting Priest* ♦ Rev. John Burton, *Honorary Assistant*
Rev. James Steele, *Honorary Assistant* ♦ Rev. John Heschlē, *Rector Emeritus*
Mr. Mark Law, *Organist and Choirmaster* ♦ Mr. John Ngugi, *Catechist*
Mr. David Mattocks, *Sexton* ♦ Mrs. Laura Nordell, *Parish Administrator*

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The Order of the Mass

According to the Anglican Service Book (ASB)

The Entrance Rite

Processional and Introit (*stand*)

Hymn: "By All Your Saints Still Striving"



1 By all your saints still striv - ing, for all your saints at rest,
2 (*Insert the stanza appropriate to the day*)
3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Verse 2 All praise for Mary Magdalene,
whose wholeness was restored
by you, her faithful Master,
her Savior and her Lord.
On Easter morning early,
a word from you sufficed:
her faith was first to see you,
her Lord, the risen Christ.

Cantor Rejoice we all, and praise the Lord, celebrating a holy day in honor of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God. Rejoice in the LORD, O ye righteous: for it becometh well the just to be thankful. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Salutation, Collect for Purity, and Summary of the Law (*stand*) ASB 249

Kyrie Eleison (*stand*) Hymn #710/ASB 250

Gloria (*stand*) Hymn #713/ASB 250

The Collect of the Day (*stand*) ASB 251

Presider Almighty God, whose blessed Son restored Mary Magdalene to health of body and mind, and called her to be a witness of his resurrection: Mercifully grant that by thy grace we may be healed of all our infirmities and know thee in the power of his endless life, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever.

People **Amen.**

The Liturgy of the Word

The Lessons (*sit*) ASB 251

First Lesson Judith 9:1, 11-14

Lector A reading from the Book of Judith.

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

Lector The Word of the Lord.

People **Thanks be to God.**

Responsorial Psalm Psalm 42:1-7

Lector That portion of the psalter appointed for the gradual today is from Psalm 42.

As the deer longs for the water-brooks, *
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving, *
among those who keep holy-day.

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Lesson II Corinthians 5:14-18

Lector A reading from the second letter of Paul to the Corinthians.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

Lector The Word of the Lord.

People Thanks be to God.

Gradual (*sit*)

Cantor O fear the Lord, all ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good.

Alleluia (*stand*)

Cantor Alleluia. Alleluia. Come unto me, all ye that labor and are heavy laden: and I will give you rest. Alleluia.

The Proclamation of the Gospel (*stand*)

ASB 252

The Holy Gospel

St. John 20:11-18

Presider The Lord be with you.

People And with thy spirit.

Presider ✠ The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.

Presider Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider The Gospel of the Lord.

People Praise be to thee, O Christ.

The Homily (*sit*)

Fr. Steele

The Nicene Creed (*stand*)

ASB 253

The Prayers of the People (*stand*)

ASB 300

Confession of Sin, Absolution, and Comfortable Words (*kneel*)

ASB 256

The Peace, Greeting, and Announcements (*sit*)

ASB 258

The Liturgy of the Sacrament

Offertory (*stand*)

Cantor The souls of the righteous are in the hand of God; and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace, alleluia.

Hymn: "Jerusalem, My Happy Home"

Hymn #585

Prayers of Preparation and Orate Fratres (*stand*)

ASB 259

Presider Blessed art thou, Lord God, King of the Universe. Through thy goodness we have this bread to offer: grain of the earth and work of human hands. It will become for us the Body of Christ.

People Blessed be God forever.

Presider Blessed art thou, Lord God, King of the Universe. Through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

People **Blessed be God forever.**

Presider Pray, brethren, that my sacrifice and yours may be acceptable unto God the Father Almighty.

People **May the Lord accept this sacrifice at your hands for the praise and glory of his Name, for our good, and the good of all his holy Church.**

Presider *Mass Intentions* ... May *their* souls and the souls of all the faithful departed, through the mercy of God, rest in peace,

People **And rise in glory. Amen.**

The Sursum Corda (*stand*) ASB 260

The Sanctus et Benedictus (*stand*) Hymn #797/ASB 260

Canon of the Mass (*kneel*) ASB 261

The Lord's Prayer and Libera Nos (*kneel*) Hymn #722/ASB 263

The Fraction (*kneel*) ASB 263

The Agnus Dei (*kneel*) Hymn #712/ASB 264

Prayer of Humble Access (*kneel*) ASB 264

Communion (*sit*)

Cantor Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

All baptized Christians who have been admitted to Holy Communion, are repentant of their sins, and believe in the real presence of Christ in the Blessed Sacrament are welcome to receive Communion. Holy Communion may be received in one of three ways. 1) You may receive the host only on your tongue or in your hands, and return to your seat after you consume the host. 2) You may consume the host and sip from the chalice and then return to your seat. 3) When the bishop/priest comes to you, you may ask to have the host intincted/dipped in the wine and then have it placed on your tongue.

Self-intinction is not permitted. *If you are re not baptized, or unable to receive holy communion, please feel free to come forward with your arms crossed over your chest, and the presider will pronounce a blessing upon you.*

Hymn: "Bread of the World" Hymn #196

Hymn: "Shepherd of Souls" Hymn #213

Post-Communion Prayers and Blessing (*kneel*) ASB 266

Closing Hymn (*stand*)

Hymn: "Lift Up Your Heads, Ye Mighty Gates" Hymn #484

The Angelus (*stand*) ASB 728

Dismissal (*stand*) ASB 267

St. Paul's liturgy comes from the Anglican Service Book (ASB), a worship book that draws on the best of the 1928 and 1979 Books of Common Prayer. You can find copies of this black bound book in your pew rack to follow along as we worship.

If kneeling or standing is not possible for you, you may remain seated. And finally, a friendly reminder to please be aware of personal belongings while at church—we recommend you not bring valuables to church and that you never leave your purse or such unattended.

Announcements

Please join us for Coffee Hour following 10:30a Mass, in the Parish Hall directly behind the church.

Plan to join us July 30 for Family Fun Coffee Hour! Since we weren't able to do a VBS this year, this will be a time for families to enjoy lunch, games, and crafts after the 10:30am mass. Weather permitting, we will have food and activities outside on the lawn. All are welcome! This would be a great opportunity to bring a friend to church and stay for the fun afterward!

Sunday School is on break for the summer.

The Rector's Study is currently reading *A Grief Observed* by C.S. Lewis. Classes are held from 9:30 am until 10:15 am on Sundays in the rector's office. All are welcome even if you haven't read the book!

Confirmation Classes will be held November 12 – December 17th. Classes will be held at 9:30 am in the rector's office.

Confirmation will be Sunday, January 7, 2024.

Serving at the 10:30a Liturgy

Serving Today

Presider: Fr. Trey Garland

Preacher: Fr. James Steele

Organist & Choirmaster: Mark Law

Cantor: Tina Kemp

Lector: Br. Kirt Gerber

Ushers: John Ngugi, Archie Carty

Serving Next Week

Lector: John Chalmers

Ushers: Suzgo Nyirenda, Kerry Fly

Parish Calendar

Mon	7/24	No Mass	<i>Bl. Thomas à Kempis, pt.</i>
Tue	7/25	10:30a Low Mass	<i>ST. JAMES, AP.</i>
Wed	7/26	10:30a Low Mass	<i>SS. Anne & Joachim, parents of the BVM</i>
Thu	7/27	6:15p Low Mass	<i>Bl. W.R. Huntington, pt.</i>
Fri	7/28	No Mass	<i>Bl. Samson, bp.</i>
Sat	7/29	10:00a Altar Guild	<i>SS. Mary & Martha of Bethany</i>
Sun	7/30	Pentecost IX/Proper 12	
		8:00a Low Mass	
		9:30a Rector's Study (<i>Rector's Office</i>)	
		10:30a Sung Mass	
		12:00p Sudanese Dinka Prayers	

Our Parish Prayers

The Altar Flowers and the Sanctuary & Shrine Lamps sign up book is in the narthex.

Sick & Shut-in: Fr. Burton, Fr. Steel, Fr. Higginbotham, Fr. Garland, Essie, Jakhari, Brenda, Sharon, Dashall, Peter, Waveney, Mary-Cecelia, Philomena, Su Ngay, Judith, Lillian, Ket, a situation known to God, Jessica and her family, Gnann, Gary, Marie, Joe, Charlie, Janet, Liana, Steve, Kathy, Roy, Mason, Karen, Laura

Birthdays: Debbie Stephens, Marisa Newsom, Karin Roeder, Marissa Ottley, Elizabeth Knapp, Fiona Sheridan, Tina Laughlin, Aidan Maglocchi, Judith Nyirenda, Lekan Richard, Goka Wiwa

On the first of each month, the parish prayer list will be cleared. Please email Fr. Garland (rector@stpaulsbythelake.org) to add a name to the prayer list.