



St. Paul's by-the-Lake

*The Episcopal / Anglican Church
in Rogers Park Since 1882*

Palm Sunday The Sunday of the Passion

April 2, 2023

8:00a Low Mass and 10:30a Sung Mass

We welcome all who may be visitors this morning, and we hope you will come again to worship God here with us.

Today is Palm Sunday, when we commemorate Jesus' triumphal entry into Jerusalem before his crucifixion on Friday. Today is thus the beginning of Holy Week.

The Rev'd Fr. Trey Garland, *Rector*

Rt. Rev. Daniel Martins, *Bishop in Residence* ♦ Rev. Abraham Awan, *Assisting Priest*

Rev. John Burton, *Honorary Assistant* ♦ Rev. James Steele, *Honorary Assistant*

Rev. John Heschlē, *Rector Emeritus* ♦ Mr. Mark Law, *Organist and Choirmaster*

Mr. John Ngugi, *Catechist* ♦ Mr. David Mattocks, *Sexton*

7100 N Ashland Blvd ♦ Chicago, IL 60626-2502 ♦ 773-764-6514

www.stpaulsbythelake.org ♦ office@stpaulsbythelake.org

www.facebook.com/StPaulsChurchByTheLake

Liturgical Notes

St. Paul's liturgy comes from the Anglican Service Book, a worship book that draws on the best of the 1928 and 1979 Books of Common Prayer. Noted as ASB in the bulletin, you can find copies of this black bound book in your pew rack to follow along as we worship.

If kneeling or standing is not possible for you, you may remain seated. And finally, a friendly reminder to please be aware of personal belongings while at church—we recommend you not bring valuables to church and that you never leave your purse or such unattended.

The Order of the Mass

According to the Anglican Service Book

The Liturgy of the Palms

The congregation gather in the parish house. The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the liturgy, or after the prayer of blessing.

The Commemoration of our Lord's Entrance into Jerusalem

Presider Beloved in Christ, for five weeks of Lent we have been preparing, by works of charity and self-sacrifice, for the celebration of our Lord's Paschal mystery. Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ entered in triumph into his own city, to complete his work as Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry which began his saving work and follow him with a lively faith. United with him in his suffering on the Cross, may we share his resurrection and new life.

Anthem

Presider ✠ Blessed is the King who cometh in the name of the Lord:

All **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

The Holy Gospel

Matthew 21:1-11

Presider The Lord be with you.

All **And with thy spirit.**

Presider The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory be to thee, O Lord.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Presider The Gospel of the Lord.

All Praise be to thee, O Christ.

The Blessing of the Branches

Presider The Lord be with you.

All And with thy spirit.

Presider Lift up your hearts.

All We lift them up unto the Lord.

Presider Let us give thanks unto the Lord our God.

All It is meet and right so to do.

Presider It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever.

All Amen.

The Presider blesses with holy water the palms that the people are holding.

Anthem

Presider ✠Blessed is he who cometh in the name of the Lord.

All Hosanna in the highest.

Presider Almighty and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon a colt, the foal of an ass; and didst teach the throngs of people to spread heir garments and the branches of trees in the way, and to sing Hosanna in his praise: grant, we beseech thee, that we may follow the example of their innocence, and like them, may render thee a worthy service. Through the same Jesus Christ our Lord.

All Amen.

The Procession

Presider Let us go forth in peace;

All In the name of Christ. Amen.

The people process to the Nave, holding branches in their hands and singing in unison the following hymn:

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.
 Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

At the entrance, the presider reads the following opening antiphon and the psalm is said responsively.

Responsorial Psalm

Psalms 118:1-2, 19-29

Presider ✕ Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Presider Give thanks to the LORD, for he is good; *
 his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

Open for me the gates of righteousness;
 I will enter them;
 I will offer thanks to the LORD.

**“This is the gate of the LORD;
 he who is righteous may enter.”**

I will give thanks to you, for you answered me
 and have become my salvation.

**The same stone which the builders rejected
 has become the chief cornerstone.**

This is the LORD's doing,
 and it is marvelous in our eyes.

**On this day the LORD has acted;
 we will rejoice and be glad in it.**

Hosanna, LORD, hosanna!
 LORD, send us now success.

**Blessed is he who comes in the name of the Lord;
we bless you from the house of the LORD.**

God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the altar.

**“You are my God, and I will thank you;
you are my God, and I will exalt you.”**

Give thanks to the LORD, for he is good;
his mercy endures for ever.

Anthem

Presider Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Presider Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

Collect

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

The priest knocks on the doors, and all enter, singing the following hymn.

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

Collect of the Day

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All Amen.

The Liturgy of the Word

The Lessons *(sit)*

ASB 251

The Readings can be found on the Scripture Insert.

First Lesson

Isaiah 50:4-9a

Responsorial Psalm

Psalm 31:9-16

Second Lesson

Philippians 2:5-11

Gradual and Tract Chants *(sit)*

Cantor Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. Truly God is loving unto Israel: even unto such as are of a clean heart. Nevertheless, my feet were almost gone: my treadings had well nigh slipt. And why, I was grieved at the wicked: I do also see the ungodly in such prosperity. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health: and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. And thou continuest holy: O thou worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads saying: He trusted in God that he would deliver him: let him deliver him, if he would have him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. O praise the LORD, ye that fear him: magnify him, all ye of the seed of Jacob. They shall be counted unto the LORD for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born: whom the LORD hath made.

The Proclamation of the Gospel *(stand)*

ASB 252

The Holy Gospel

Matthew 26:14-27:66

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.

The Homily *(sit)*

Fr. Garland

The Nicene Creed *(stand)*

ASB 253

The Prayers of the People, Form I *(stand)*

ASB 289



(This response is sung after each petition)

Lord, have mer - cy.

Confession of Sin, Absolution, and Comfortable Words *(kneel)*

ASB 256

The Peace, Greeting, and Announcements *(sit)*

ASB 258

The Liturgy of the Sacrament

Offertory *(stand)*

Cantor Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Hymn: "Ah, Holy Jesus"

Hymn #71 *(first tune)*

Prayers of Preparation *(stand)*

Presider Blessed art thou, Lord God, King of the Universe. Through thy goodness we have this bread to offer: grain of the earth and work of human hands. It will become for us the Body of Christ.

People **Blessed be God forever.**

Presider Blessed art thou, Lord God, King of the Universe. Through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

People **Blessed be God forever.**

Orate Fratres (*stand*) ASB 259

Presider *Mass Intentions* ... May *their* souls and the souls of all the faithful departed, through the mercy of God, rest in peace,

People **And rise in glory. Amen.**

The Sursum Corda (*stand*) ASB 260

The Sanctus et Benedictus (*stand*) Hymn #800/ASB 260

Canon of the Mass (*kneel*) ASB 261

The Lord's Prayer and Libera Nos (*kneel*) Hymn #722/ASB 263

The Fraction (*kneel*) ASB 263

The Agnus Dei (*kneel*) Hymn #752/ASB 264

Prayer of Humble Access (*kneel*) ASB 264

Communion (*sit*)

Cantor O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Hymn: "O Sacred Head" Hymn #75

All baptized Christians who have been admitted to Holy Communion, are repentant of their sins, and believe in the real presence of Christ in the Blessed Sacrament are welcome to receive Communion. Anglicans receive on the tongue or in the right hand palm, and by guiding the chalice to their lips. If you do not intend to receive, you may instead come up for a blessing—simply cross your arms over your chest.

Post-Communion Prayers and Blessing (*kneel*) ASB 266

Closing Hymn (*stand*)

Hymn: "At the Name of Jesus" Hymn #356

Dismissal (*stand*) ASB 267

Parish Calendar

Mon 4/3 *No Mass* HOLY MONDAY

Tue 4/4 10:30a Low Mass HOLY TUESDAY

Wed 4/5 10:30a Low Mass HOLY WEDNESDAY

Thu 4/6 **MAUNDY THURSDAY**

7:00p Mass of the Lord's Supper & Pedilavium (foot washing), followed by Agape Parish Potluck Supper

8:00p Watch at the Altar of Repose until midnight

Fri 4/7 **GOOD FRIDAY**

12:00p Stations of the Cross

7:00p Proper Liturgy for Good Friday and Mass of the Pre-Sanctified

Sat 4/8 **HOLY SATURDAY**

10:00a Altar Guild

7:00p Great Vigil and First Mass of Easter followed by Resurrection Party

Sun 4/9 **SUNDAY OF THE RESURRECTION/EASTER DAY**

8:00a Low Mass

9:30a Rector's Study (*Rector's Office*)

10:15a Choir & Organ Concert

10:30a Solemn Mass of the Resurrection and Blessing of Easter Baskets, followed by Coffee Hour and Sunday School

Our Parish Prayers

There are no altar flowers during Lent. The Sanctuary Lamp is given to the glory of God. *The sign-up book for flowers and lamps is in the narthex.*

Sick & Shut-in: Fr. Burton, Fr. Higginbotham, Fr. Steele, Fr Garland, Brenda, Sharon, Dashall, Peter, Waveney, Mary-Cecelia, Philomena, SuNgay, Judith, Lillian, Meredith, Janet, a situation known to God, Ket, Jessica and her family, Charles, Linda, the people of eastern Ohio and Western Pennsylvania affected by the train derailment and hazardous chemicals, the Palka Family, Chad, Dereck, Gnann, Gary

Birthday: Jakhari Newsom

Departed: Ainsley Palka, James Grunwell, Father Thomas Seitz, Bishop Frank Griswold

On the first of each month, the parish prayer list will be cleared. Please email Fr. Garland (rector@stpaulsbythelake.org) to add a name to the prayer list.

Announcements

Please join us today for Coffee Hour following 10:30a Mass, in the Parish Hall directly behind the church.

There is no Sunday School today.

The Rector's Study is currently reading C.S. Lewis's *The Screwtape Letters*. Classes are held from 9:30 am until 10:15 am on Sundays in the Rector's office.

Our Maundy Thursday Agape Potluck Dinner and our Easter Vigil Party are back again this year! A sign-up sheet is posted in the parish hall.

Maundy Thursday Watch at the Altar of Repose sign-up sheet is also posted in the parish hall.

Easter Flower envelopes are available in the narthex. Make checks payable to St. Paul's by-the-Lake and write "Easter Flowers" in the memo line.

The Altar Guild needs help. On Maundy Thursday (April 6) after Mass, the Altar Guild needs plenty of people to help strip the altar. Then on Holy Saturday (April 8) from about 10:00 am we need people to help put the Church back together, clean silver, and decorate the Church for Easter. We are grateful for any and all help, and remind everyone that Altar Guild is not limited to the ladies of the parish!

Exodus World Service's Celebration of Hope is on Thursday, April 11th. Exodus is an organization that mobilizes Christians to welcome and support newly arrived refugees. The event is free and will be held at the Waterford in Elmhurst. If you're interested in attending, please contact Koji or Amanda Torihara, or Fr. Garland. www.exodusworldservice.org

Serving at the 10:30a Liturgy

Serving Today

Presider & Preacher: Fr. Trey Garland

Organist and Choirmaster: Mark Law

Camera/Web Support: Koji Torihara

Lector: Jenny Glick

Ushers: John Ngugi, Kerry Fly

Serving Next Week

Lector: Emmanuel Lemi

Ushers: John Ngugi, Suzgo Nyirenda