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Ashland Blvd s Church by-the-Lake

In This Issue

October Calendar

Parish Announcements From the Rector

Tip of the Biretta



St. Paul's Church by-the-Lake

The Episcopal/Anglican Church in Rogers Park since 1882

7100 N Ashland Blvd ♦ Chicago, IL 60626-2502 ♦ 773-764-6514 www.stpaulsbythelake.org ♦ office@stpaulsbythelake.org www.facebook.com/StPaulsChurchByTheLake

The Messenger

October 2022

WELCOME! THERE IS A PLACE FOR YOU...

St. Paul's by-the-Lake is a parish family established in Rogers Park in 1882 in the Diocese of Chicago, part of the Anglican Communion of which The Episcopal Church is the American Province. Our worship to the Glory of God is catholic and sacramentally centered in the celebration of the Eucharistic Sacrifice of Jesus, commonly called The Mass. Our mission is evangelical: to bring all persons to the knowledge and love of God, respecting the dignity and freedom of every human being.

THE LITURGY

Sunday (Anglican Service Book)	8:00 am and 10:30 am
Tuesday (Anglican Missal)	10:30 am
Wednesday (Anglican Missal)	10:30 am
Thursday (Anglican Service Book)	6:15 pm

Confession Sunday at 8:45 am

Although public services have resumed at St. Paul's, we will continue streaming our Sunday 10:30a Mass online from our Facebook page. To watch, go to www.facebook.com/StPaulsChurchByTheLake and scroll until you see the live video feed. A link will also be available on our website, and note that a Facebook account is not required to view the video.

FROM THE RECTOR

St. Paul's Family,

I have been asked by a number of parishioners if I could make public the article that I wrote for the Anglican Digest, that was referenced in a sermon on the feast of the Assumption. You will find it below. It appeared in the Autumn 2015 edition.

When I was at Sewanee as a seminarian, I was fortunate enough to be able to do my field education at All Saints' Chapel. It was the practice to record "1 + all the Saints" in the service register when only the officiant was present at one of the daily offices. At the time, I thought it was just a peculiar thing that was a part of Sewanee life—but I didn't really get it. Twelve years after being ordained to the priesthood, I have a firmer understanding—but like most things in dealing with God and his most gracious will, large parts of it remain a mystery.

As I have grown and learned, I have come to appreciate, and rely on, this mysterious communion of saints. A pure creedal understanding is that we are bound with our brothers and sisters who have gone before us in the same Body of which Jesus Christ is the head. As an unashamed and incorrigible Anglo-Catholic, I have brought both the intercessions of the saints and prayers for the dead to the parishes I have served (where such things did not already exist). It provides an excellent jumping-off point for talking about the communion of saints.

The first hurdle is: "Why are we praying for the dead?" Jesus answers this question for us in the twelfth chapter of Mark where he responds to the Sadducees' question about the resurrection. Jesus answers, "And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living." They are alive to God. This communion is very present and we know that in the presence of the Holy and Triune God that they are alive. As the prayer from the burial office says: "Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom." We acknowledge within our liturgy that those who are dead to us are alive and in action before Christ.

The second hurdle is: "Why do we want this communion of saints to pray for us?" Let me be clear from the beginning that none of us require a mediator to pray to God. But I suspect all of us at one point or another may have asked someone to pray for us or found ourselves on a prayer list. There is no difference, at least in my opinion, between asking the living to pray for me and asking the saints above to pray for me. For those who are strict readers of the Thirty-Nine Articles, article XXII only prohibits the "Romish" doctrine of asking the saints intercession; it does not speak to the Patristic or Eastern views of the intercession of saints (see John Henry Newman's Tract 90, part 6).

The biggest hurdle, though, at least in my own experience, has been the fact that we get nervous about supernatural mystery. As I look at my desk, I have a smart phone, a tablet, and a computer—all with the ability to search any topic and provide me with answers, and all waiting to do my will. I have become conditioned not to accept "unknown." Some of us, I think, cease to dwelling the mysteriousness of God and his love, and strive to find answers, and become disenchanted with our spiritual life when we cannot find answers. The communion of saints is one of those things that we can only understand in part. By no means can we have a full understanding of this great blessing. Some things will simply have to wait until our own earthly pilgrimage has ended. The next time you attend the Eucharist, pay attention.

You, I, and those present are not the only ones who join our worship of Father, Son, and Holy Ghost; rather it is "Angels and Archangels, and with all the company of heaven," who join in the wonder, love, and praise. You and I are a part of this mystical communion that comes to praise and render thanks to God who loved us enough to allow his Son to die on the cross, that you and I might have eternal life.

Blessings,

Fr Garland 512-808-7477 rector@stpaulsbythelake.org





🖤 ...Tip of the Biretta

To all who helped with our Parish Work Day in September: the Torihara family, Kerry and Ian Fly, Suzgo Nyirenda, John Ngugi, and Jacob Dier. So much was accomplished, and the Parish House especially looks fabulous!

To all who served at Fr. Garland's Installation Mass.

To Polly Zimmerman, Amanda Torihara, Virginia Mampre, and all who assisted with the reception following Fr. Garland's Installation Mass.

UPCOMING HOLY DAYS AND EVENTS

Blessing of Pets and Animals Sunday, October 9 | 4:00 pm Liturgy

In honor of St. Francis of Assisi, the patron saint of animals, we will bless pets in our parish church. All are invited with their pets, or pictures of them if you are unable to transport them. A light reception for the 2- and 4-legged will follow in the parish hall after the liturgy. Invite a friend or two, and especially those animal lovers you know!

The Feast of St. James of Jerusalem Sunday, October 23 | 8:00 & 10:30 am Masses

The Feast of SS. Simon & Jude Friday, October 28 | 12:00 pm Mass

Fall Festival Coffee Hour Sunday, October 30 | Following 10:30 am Mass

We will celebrate our Fall Fest during 10:30 coffee hour, with fun activities for kids including a craft, game, and special snack. Invite your friends to church and join in the fun with us that day!

All Saints Day Tuesday, November 1 | 10:30 am Mass

All Souls Day Wednesday, November 2 | 7:00 pm Mass

We will celebrate a sung Requiem Mass for the faithful departed. Please submit your family names to be read at this mass by Sunday, October 30. We will also remember Alvin Collins and Ernst Schnabl at this mass.

Solemnity of All Saints Sunday, November 6 | 8:00 & 10:30 am Masses

To schedule a baptism for this day, speak with the Priest-In-Charge.



God willing, the next Messenger will be published in November. Contributions to content are welcome and encouraged. Announcements need to be submitted by October 15, and may be submitted in writing to the parish office or by email to bulletins@stpaulsbythelake.org.

ANNOUNCEMENTS

Prayer List

On the first of each month, the Parish prayer list will be wiped clear. Please email rector@stpaulsbythelake.org with names to be added.

Giving

To give to the work and ministry of St. Paul's, use one of these options:

- In person: during Mass, via the offering plate.
- Online: Go to our website at www.stpaulsbythelake.org/giving and click on the Donate button. Funds will arrive quickly to St. Paul's.
- Checks by mail: Mail your checks to the parish office (7100 N Ashland Blvd, Chicago, IL 60626). Checks should be made out to "St. Paul's Church by-the-Lake."
- Bank account bill pay: Look for this option on your bank's website. Many banks will allow you to set up St. Paul's as a Payee, and then the bank will send your pledge or giving to us ... no stamps necessary!

Altar Flowers and Sanctuary Lamps

If you would like to give Altar Flowers or Sanctuary Lamps, send a check to the church with "Flower Fund" in the memo line. Please include a note with the date and the memorial or other occasion, so that we can include that in the bulletin. Flowers are \$60 for 2 Vases, the High Altar Sanctuary Lamp is \$5, and the Chapel Shrine Lamp is \$5. The cost may be split among several people.



PARISH REGISTER

Transfer In

Patrick Paddock transferred to our parish from Church of the Atonement.

Holy Baptism

The next baptismal day will be November 6, The Solemnity of All Saints. To schedule a baptism, talk to Fr Garland at least a month in advance.

ST. PAUL'S CHURCH BY-THE-LAKE – OCTOBER 2022

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Legend abs – abbess c – confessor abt – abbot d – deacon ap – apostle arbp – archbishop Bl – blessed evan – evangel bp – bishop f – friar	men mat – matron	q – queen r – religious St – saint	Lectors 10:30a Mass 2 – J. Glick 9 – E. Lemi 16 – A. Torihara 23 – K. Gerber 30 – J. Chalmers	Ushers 10:30a Mass 2 – J. Ngugi, K. Fly 9 – S. Nyirenda, J. Ngugi 16 – P. Zimmerman, S. Nyir 23 – J. Ngugi, S. Nyirenda 30 – S. Nyirenda, K. Fly	renda	St. Regimus, bp. 1 10:00a Altar Guild
Pentecost XVII Proper 22	St. Therese of Lisieux, r. 3	St. Francis of Assisi 4	Feria 5	Bl. William Tyndale, pt./St. Bruno, pt	Holy Rosary of the BVM	BVM on Saturday
8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Mass		10:30a Low Mass, '28 Rt.	10:30a Low Mass, '28 Rt.	6:15p Low Mass, Rt. II & Holy Unction	Fast & Ahstinence	10:00a Altar Guild
Pentecost XVIII Proper 23 8:00a Low Mass	St. Paulinus, arbp.	Motherhood of the BVM/ St. Philip the	St. Wilfred, arbp. 12	Translation of St. Edward the Confessor, k.	Bl. Samuel 14 Isaac Joseph Schereschewsky, bp.	St. Teresa of Avila, n./ Translation of Our
9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Prayers 4:00p Pet Blessing		Evangelist 10:30a Low Mass, '28 Rt.	10:30a Low Mass, '28 Rt.	6:15p Low Mass, Rt. II	Fast & Abstinence	Lady of Walsingham 10:00a Altar Guild
Pentecost XIX Proper 24 16	St. Ignatius, bp. 17	St. Luke, ap. & 18 evan.	Bl. H. Martyn, pt. & m. 19	Feria 20	Feria 21	BVM on Saturday 22
8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Prayers		10:30a Low Mass, '28 Rt.	10:30a Low Mass, '28 Rt.	6:15p Low Mass, Rt. II	Fast & Abstinence	10:00a Altar Guild
St. James of Jerusalem 23	St. James of Jerusalem 24	Feria 25	St. Alfred the Great, k. 26	Feria 27	SS. SIMON & 28 JUDE, AP.	Bl. James 29 Hannington, bp. & m.
8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Sunday School 12:00p Sudanese Dinka Prayers		10:30a Low Mass, '28 Rt.	10:30a Low Mass, '28 Rt.	6:15p Low Mass, Rt. II	12:00p Low Mass, '28 Rt. No Fast or Abstinence	10:00a Altar Guild
Pentecost XXI Proper 26 8:00a Low Mass 9:30a Rector's Study 10:30a Sung Mass 11:30a Fall Festival Coffee Hour 12:00p Sudanese Dinka Prayers	Vigil of All Saints 31	www.facebook.com/		<u>ce</u> and scroll until you se	e. To watch, go to e the live video feed. A li facebook account is not i	