



St. Paul's by-the-Lake

The Episcopal/Anglican Church
in Rogers Park Since 1882

Maundy Thursday

April 9, 2020
7:00 pm

Introit

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. God be merciful unto us, and bless us; and show us the light of his countenance, and be merciful unto us.

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord have mercy upon us.

People: **Christ have mercy upon us.**

Celebrant: Lord have mercy upon us.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

First Reading: Exodus 12:1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and

animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Psalm: 78:14-20, 23-25

He led them with a cloud by day, *

and all the night through with a glow of fire.

He split the hard rocks in the wilderness *

and gave them drink as from the great deep.

He brought streams out of the cliff, *

and the waters gushed out like rivers.

But they went on sinning against him, *

rebellin in the desert against the Most High.

They tested God in their hearts, *

demanding food for their craving.

They railed against God and said, *

"Can God set a table in the wilderness?

True, he struck the rock, the waters gushed out, and the gullies overflowed; *

but is he able to give bread

or to provide meat for his people?"

So he commanded the clouds above *

and opened the doors of heaven.

He rained down manna upon them to eat *

and gave them grain from heaven.

So mortals ate the bread of angels; *

he provided for them food enough.

Epistle: 1 Corinthians 11:23-32

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my

blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual

Christ became obedient unto death: even the death of the Cross.

Wherefore God also hath highly exalted him and given him the Name which is above every name.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory be to thee, O Lord.**

Gospel: John 13:1-15

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will

never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Here follows the homily.

In place of the Mandatum or footwashing, the following anthem is said:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

The service continues with the Prayers of the People, Confession of Sin, and Peace: BCP pp. 328-32.

Offertory Verse

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass; I shall not die, but live, and declare the works of the Lord.

Celebrant: Blessed art thou, O Lord God of all creation: of thy goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the sacred Body of Christ.

People: **Blessed be God forever.**

Celebrant: Blessed art thou, O Lord God of all creation: of thy goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the saving Blood of Christ.

People: **Blessed be God forever.**

Celebrant: Pray, brethren, that our sacrifice may be acceptable unto God the almighty Father.

People: **May the Lord accept this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

Secret

We beseech thee, O holy Lord, Father Almighty, everlasting God: that he himself may render our Sacrifice acceptable unto thee, who as on this day taught his disciples to do this in remembrance of him, even Jesus Christ thy Son our Lord. **Amen.**

The service continues with the Great Thanksgiving: BCP pp. 333-36.

At the Breaking of Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

We do not presume **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Celebrant shows the consecrated elements to the people and says
Behold the Lamb of God; behold him who taketh away the sins of the world.

Here a hymn may be sung.

Communion Verse

The Lord Jesus, after that he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example, that ye should do as I have done unto you.

Post-communion Prayer

O Lord our God, who has refreshed us with the food of life: we beseech thee, that we who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality. Through Jesus Christ our Lord. **Amen.**

Then follows the prayer after Communion: BCP p. 339. There is no blessing or dismissal at this service.

There will be no reserving of the Sacrament or Altar of Repose this year.

At this time the altar is stripped while the following Psalm is recited.

Psalm 22

My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
Yet you are the Holy One, *
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.
They cried out to you and were delivered; *
they trusted in you and were not put to shame.
But as for me, I am a worm and no man, *
scorned by all and despised by the people.
All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
"He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near, *
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me, *
like a ravening and a roaring lion.
I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O Lord; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.
Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
For kingship belongs to the Lord; *
he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The service ends in silence.